

**APPLICATION TO SERVE**  
**SANIBEL VOLUNTEER COMMITTEES**



Authorizing Legislation which outlines Committee duties is available on the City Website [www.mysanibel.com](http://www.mysanibel.com) - City Forms\City Clerk Forms\Advisory Committee Application

Check the Committee(s) for which you are applying: (may attach letter & résumé)

- \_\_\_\_\_ **Contractor Licensing Board** (Monthly meetings; 1<sup>st</sup> Thursday 4:00 p.m.)
- \_\_\_\_\_ **Historical Preservation Committee** (Monthly meetings; 1<sup>st</sup> Thurs. 9:00 a.m. and Museum duties required) (NOTE: Must have "special knowledge, skills or interest in historic preservation.")
- \_\_\_\_\_ **Parks & Recreation Advisory Committee** (Monthly meetings; 4<sup>th</sup> Thursday 8:00 a.m.)
- \_\_\_\_\_ **Vegetation Committee** (Monthly meetings; 1<sup>st</sup> Thursday at 1:30 p.m. and inspection duties required) (NOTE: Must have passed the Sanibel Vegetation Exam prior to appointment.)
- \_\_\_\_\_ **General Employee Pension Board of Trustees** (Meets quarterly)
- \_\_\_\_\_ **Planning Commission** (Meets 2<sup>nd</sup> and 4<sup>th</sup> Tuesday of each month 9:00 a.m.)
- \_\_\_\_\_ **Sanibel Police Pension Board of Trustees** (Meets quarterly)
- \_\_\_\_\_ **Recreation Financial Assistance Committee** (Per adopted meeting schedule) (NOTE: Must be a Sanibel resident and attend 75% of Committee meetings.)
- \_\_\_\_\_ **Other** (Lee Co Metropolitan Planning Organization (MPO) Citizen Advisory Committee (CAC); Lee Co Human Services Council)

Of Committees Marked How Many Meetings Have You Attended? \_\_\_\_\_

New Member \_\_\_\_\_ Returning Member \_\_\_\_\_

NAME: \_\_\_\_\_ PHONE: Home: \_\_\_\_\_ Cell: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

YEAR ROUND SANIBEL RESIDENT: \_\_\_\_\_ YES \_\_\_\_\_ NO

NUMBER OF MONTHS RESIDING ON SANIBEL ANNUALLY: \_\_\_\_\_

OCCUPATION/ EMPLOYER: \_\_\_\_\_

BACKGROUND: (EDUCATION & EXPERIENCE)

---

---

---

---

---

---

---

---

---

---

-OVER-



# **CONTRACTOR REVIEW BOARD USE ONLY**

**Which Board member seat are you applying for?**

\_\_\_\_\_ **Citizen member with no current contractor industry involvement**

**OR**

\_\_\_\_\_ **A Licensed (Florida preferred) Engineer**

\_\_\_\_\_ **A Licensed (Florida preferred) Architect**

**For a Licensed (Florida preferred) Engineer or Architect please attach a copy of your State certification or license attached \_\_\_\_\_  
(State)**

**If appointed please be advised that if your active, authorized or certified status changes, it is your responsibility to notify the City Clerk within 5 days.**