

Veteran's Day Parade Official Entry Form

"Honoring American Patriots-Past and Present"

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Thursday, November 11, 2011

Parade begins @ 11:00 AM

Staging @ 9:00 AM

Parade route eastbound on 47th Terrace

CITY OF SANIBEL
ADMIN./LEGIS.

2011 Veteran's Day Parade Entry form

Please complete form (Entry deadline Friday, October 22, 2011) and mail to:

City of Cape Coral-Veteran's Day Parade
Attn: Linda Biondi
728 SE 44th Street
Cape Coral, Fl 33904

Contact Person _____

Organization Name _____

Address _____

City _____ State _____ Zip _____

Phone _____ Email _____

PLEASE TAKE THE TIME TO ANSWER ALL QUESTIONS PERTAINING TO YOUR GROUP'S ENTRY

Please choose your parade category: (Please check one)

- FLOAT MUSICAL GROUP COLOR GUARD DANCE
- VEHICLE DRILL TEAM MARCHING UNIT UNIQUE
- MILITARY UNIT OTHER

Please indicate what will be in the parade. Please include how many:

Float	Trailer	Motorcycle	Music	Vehicle	Walkers	Other

Total number of people in your group _____.

What would you like said about your entry? The Master of Ceremonies will read this to the public in the grandstand area (100 words or less) Please Print.

Staging information will be received day of event

Oct-Agenda

Hold Harmless

In participation for: Veteran's Day Parade I hereby, for myself, my heirs, executors and assigns, do waive, release, and holds the City of Cape Coral harmless from all claims or causes of action for damages or personal injury suffered by me while participating in this event. Whether known or unknown, and I understand that I am assuming the risk for any damage or injury to my property or person which I may sustain while participating in this event. If I should suffer any injury or illness, I authorize the employees of the Cape Coral Parks and Recreation Department to use discretion to have me transported to a medical facility and I take full responsibility for such action. I hereby authorize the use of any photographs, video pictures or other material related to the event for publicity, promotion or news purposes.

Entrants Name (please print) _____

Entrants Signature _____ Date: _____

Please refer to "Guidelines for Participation in Parade," attached.

For more information:

Linda Biondi
239-542-2254
Linda@rasorealty.com

Sal Cossentino
239-945-4939
salc@budgetax.com

Veterans Day Celebration November 11, 2011

Guidelines for Participation in Parade

1. All participants must complete an entry form. Deadline to submit entry form is October 22, 2011.
2. All entries must sign the Hold Harmless agreement on the entry form and certify that there is liability insurance on any motorized vehicles to be used in the parade.
3. Only participants who complete the entry form and submit it by October 22, 2011 will be listed in the Official Program book.
4. **The Veterans Day Parade will begin promptly at 11:00a.m. on Thursday, November 11, 2011. Staging will begin at 9:00 a.m. and all entries are required to be lined up by 10:30 a.m.** The parade route will begin on the corner of SE 47th Terrace and SE 9th Place and proceed Eastbound along SE 47th Terrace ending at SE 15th Ave. See map below.
5. Staging/Line-up will be along SE 9th Place and SE 47th Street, and SE 8th Court if needed.
6. All parade participants will enter the staging area on SE 47th Street from Coronado Pkwy. Participants will line up along the staging route according to the placement number you will be assigned upon arrival. Entry #1 will start at SE 9th Place and SE 47th Terrace and the remaining entries will line up behind them along SE 9th Place and SE 47th Street.
7. The parade route is approximately a ½ mile in length, ending at SE 15th Ave and SE 47th Terrace. After the parade, closing ceremonies will take place at the stage located in the Big John's Town Center parking lot which will include the presentation of colors, Pledge of Allegiance, the singing of the National Anthem and special guest speakers.
8. Spectator parking will be on the side streets and in the parking lots of businesses in the vicinity.
9. Parade staff will be available along the parade route to assist participants with directions, questions or emergencies.
10. Please see attached map below for details.