CITY OF SANIBEL BUILDING DIVISION
TRADE PERMIT APPLICATION

FBC 2017 6th EDITION / NFPA 70 - NEC 2014

(*Indicates required field) ONLY TYPED APPLICATIONS WILL BE PROCESSED

TYPE OF PROJECT: ☐ RESIDENTIAL ☐ COMMERCIAL ☐ ATTACHING TO EXISTING PERMIT

*SITE ADDRESS: _____

*S.T.R.A.P#: _____ *PERMIT #: _____

*OWNER'S NAME: _____ *OWNER'S EMAIL _____

*COMPANY NAME: _____

*PHONE#: _____ *CONTRACTOR'S LIC. #: _____

*CONTRACTOR'S EMAIL : _____

*SIGNATURE OF LICENSE HOLDER: _____

*PRINTED NAME OF LICENSE HOLDER: _____

*JOB COST $ _____ FLOOD ZONE _____

AIR CONDITIONING: *NUMBER OF SYSTEMS BEING CHANGED: _____) | *ANY PART OF SYSTEM RELOCATED?: ☐ YES ☐ NO

☐ CONDENSER ONLY ☐ AIR HANDLER ONLY MODEL # OF UNIT TO REMAIN: _____

****** Attach ASHRAE data sheet to show compatibility *******

PACKAGE UNIT ☐ YES ☐ NO REFRIGERATION UNIT: ☐ YES ☐ NO SEER_____ KW _____ TONS _____

SPLIT SYSTEM #1: SEER _____ K.W. _____ TONS _____ ☐ PKG. UNIT

SPLIT SYSTEM #2: SEER _____ K.W. _____ TONS _____ ☐ PKG. UNIT

ELECTRICAL: DESCRIPTION OF WORK: _____

_____

# of AMPS IN SCOPE OF WORK :_____ DOES THE SERVICE REQUIRE TO BE DISCONECTED? ☐ YES ☐ NO

PLUMBING: DESCRIPTION OF WORK: _____

_____

# of FIXTURES IN SCOPE OF WORK (include hose bibs):_____ # OF WATER HEATERS: _____

TYPE OF WATER HEATER: GAS (propane) ELECTRICAL

CHANGING TYPE OF WATER HEATER? ☐ YES ☐ NO SEPERATE PERMIT NEEDED: ☐ GAS ☐ ELECTRICAL

LP GAS: DESCRIPTION OF WORK: _____

_____

NEW GAS SERVICE?: ☐ YES ☐ NO TYPE OF TANK: ☐ ABOVE GROUND ☐ UNDERGROUND

# of Outlets: _____

PERMIT REQUIREMENTS: The following documents are required for application, review and issuance:

1. SITE PLAN INCLUDING LOCATION IN REFERENCE TO BUILDINGS
2. SCHEMATIC SHOWING APPLIANCES BTU RATINGS, PIPE MATERIALS, AND PIPE SIZING
3. ENGINEERING SEALED BY FLORIDA LICENSED ENGINEER FOR TANK TIE DOWNS