

10:00 A. M. 10. **PRESENTATION(S)**

a. Representative Gary Aubuchon (District 74)



## City of Sanibel

800 Dunlop Road  
Sanibel, Florida 33957-4096

[www.mysanibel.com](http://www.mysanibel.com)

### AREA CODE - 239

CITY COUNCIL	472-4135
ADMINISTRATION	472-3700
BUILDING	472-4555
EMERGENCY MANAGEMENT	472-3111
FINANCE	472-9615
LEGAL	472-4359
NATURAL RESOURCES	472-3700
PARKS & RECREATION	472-9075
PLANNING	472-4136
POLICE	472-3111
PUBLIC WORKS	472-6397

November 17, 2008

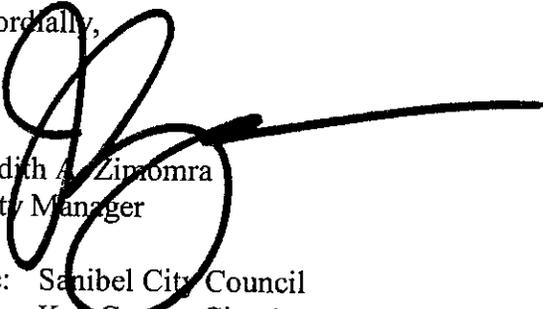
The Honorable Gary Aubuchon  
3501 Del Prado Boulevard  
Suite 305  
Cape Coral, Florida 33904

Dear Representative Aubuchon:

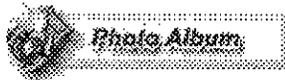
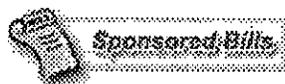
We are pleased to confirm your attendance at the **Tuesday, December 2, 2008** Sanibel City Council meeting at **Sanibel City Hall, 800 Dunlop Road**. We look forward to your legislative update. At **8:30 a.m.** the public will be invited for a meet and greet session, immediately followed by the City Council meeting, which will convene at 9:00 a.m.

Again, Sanibel City Council and staff look forward to your visit and legislative update. If you should need any assistance please do not hesitate to contact Pamela Smith, City Clerk at (239) 472-3700 or e-mail [Pamela.smith@mysanibel.com](mailto:Pamela.smith@mysanibel.com)

Cordially,

  
Judith A. Zimomra  
City Manager

Cc: Sanibel City Council  
Ken Guyer, City Attorney  
Pamela Smith, City Clerk



**Capitol Office:**  
 402 House Office Building  
 402 South Monroe Street  
 Tallahassee, FL 32399-1300  
 Phone: (850) 488-7433

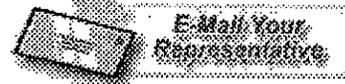
**District Office:**  
 Suite 305  
 3501 Del Prado Boulevard  
 Cape Coral, FL 33904-7223

Phone: (239) 344-4900

**Legislative Assistant:**  
 Paige Biagi

**District Secretary:**  
 Mathew Visaggio

## Rep. Gary Aubuchon



**District 74**

**Republican**

### Councils/Committee Membership

- ✦ [Committee on Economic Development](#) **Vice Chair**
- ✦ [Committee on Infrastructure](#) **Vice Chair**
- ✦ [Committee on Energy](#)
- ✦ [Committee on K-12](#)
- ✦ [Economic Expansion & Infrastructure Council](#)

### Biographical Information

- City of Residence:** Cape Coral
- Occupation:** Homebuilder and Real Estate Broker
- Spouse:** Andrea Aubuchon
- Child(ren):** Julia, Jennifer, Madison
- Education:** University of Michigan, B.A., History, 1980-1984, 2006
- Born:** July 10, 1962, Ferndale, MI
- Moved to Florida:** 1984
- Religious Affiliation:** Methodist
- Recreational Interest:** attending his children's activities, playing basketball, spending time with family

### Legislative Service

- ✦ Elected to the House in 2006, reelected subsequently
- ✦ Charlotte County Legislative Delegation, Chairman 2006-2008

### Affiliations

- ✦ American Cancer Society
- ✦ American Red Cross of Lee County
- ✦ Cape Coral Community Redevelopment Agency, Board of Directors, past Chairman
- ✦ Cape Coral Construction Industry Association, Board of Directors, past President
- ✦ Cape Coral Soccer Association
- ✦ Community Bank of Cape Coral, Board of Directors
- ✦ Community Foundation of Cape Coral
- ✦ Horizon Council, Board of Directors
- ✦ Humane Society
- ✦ Kids With Cancer, Southwest Florida Children's Hospital
- ✦ Lee Building Industry Association, Board of Directors
- ✦ Lee County Public Schools Foundation

- ✦ Lee County Republican Executive Committee, Board of Directors
- ✦ Lee Memorial Health Systems Foundation
- ✦ Make-A-Wish Foundation
- ✦ Pop Warner Football
- ✦ Relay for Life
- ✦ Ronald McDonald House
- ✦ Southwest Florida Community Foundation, Board of Directors
- ✦ Southwest Florida Regional Stewardship Alliance, Board of Directors
- ✦ Sponsor Golden Apple Award
- ✦ The American Heart Association
- ✦ Cape Coral Association of Realtors
- ✦ Cape Coral Council for Progress
- ✦ Chamber of Commerce of Cape Coral, past Chairman
- ✦ Leadership Cape Coral, 1996 Graduate
- ✦ Southwest Cape Coral Homeowner's Association
- ✦ Underground Electric Committee, past Chairman

### **Highlights**

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- ✦ Cape Coral Construction Industry Association Lifetime Achievement Award
- ✦ Cape Coral Association of Realtors Designate Realtor of the Year
- ✦ Florida Chamber of Commerce Honor Roll, 2007
- ✦ Florida Workforce Development Association Legislator of the Year, 2007
- ✦ Florida Homebuilders Association Legislative Honoree, 2007
- ✦ Lee County Chapter of the American Red Cross, Humanitarian of the Year Award 2003
- ✦ Riverside Bank Hometown Hero 2003
- ✦ Cape Coral Chamber of Commerce Citizen of the Year 2001
- ✦ Leader in local real estate and building industry since moving to Lee County in 1984
- ✦ Black Belt in Hayashi-Ha Karate
- ✦ Builder of the Year, three-time honoree
- ✦ Lee County Horizon Council, Outstanding Business Award
- ✦ Small Business of the Year in Cape Coral
- ✦ Southwest Florida Blue Chip Community Business Award Nominee

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