

11. COMMITTEES BOARDS COMMISSION

- c. RESOLUTION 08-161 APPOINTING A MEMBER TO THE SANIBEL PARKS AND RECREATION COMMITTEE; AND PROVIDING AN EFFECTIVE DATE**

**CITY OF SANIBEL
RESOLUTION 08-161**

**A RESOLUTION APPOINTING A MEMBER TO THE SANIBEL PARKS AND
RECREATION COMMITTEE; AND PROVIDING AN EFFECTIVE DATE**

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of
Sanibel, Florida:

SECTION 1. The following person is hereby appointed to the Sanibel Parks and
Recreation Committee:

The term of the above member shall commence on December 2, 2008
and expire no later than April 30, 2009.

SECTION 2. Effective date.

This resolution shall take effect immediately upon adoption.

DULY PASSED AND ENACTED by Council of the City of Sanibel, Florida,
this 2nd day of December, 2008.

AUTHENTICATION:

Mick Denham, Mayor

Pamela Smith, City Clerk

APPROVED AS TO FORM: *Kenneth B. Cuyler*
Kenneth B. Cuyler, City Attorney

11/25/08
Date

Vote of Council Members:

- Denham _____
- Ruane _____
- Harrity _____
- Jennings _____
- Pappas _____

Date filed with City Clerk: _____

APPLICATION TO SERVE ON SANIBEL VOLUNTEER COMMITTEES



RECEIVED BY

08 NOV 20 AM 10:35

CITY OF SANIBEL
ADMIN./LEGIS.

Check the Committee(s) for which you are applying:

- Contractor Licensing Board** (Monthly meetings; 1st Wednesday at 3:00 p.m. to review applications and/or complaints. Hearing(s) begin at 4:00 p.m.)
- General Employees Pension Board** (Quarterly meetings)
- Historical Preservation Committee** (Monthly meetings; 1st Thurs. at 9:00 a.m. and Museum duties as required) (NOTE: Must have "special knowledge, skills or interest in historic preservation.")
- Marine Advisory Committee** (Monthly meetings; 3rd Wednesday at 9:00 a.m.)
- Parks & Recreation Advisory Committee** (Monthly meetings; 4th Thursday at 8:00 a.m.)
- Planning Commission** (Twice monthly meeting, 2nd & 4th Tuesdays at 9:00 a.m.)
- Vegetation Committee** (Monthly meetings; 1st Thursday at 1:30 p.m. and inspection duties required) (NOTE: Must have taken and passed the Sanibel Vegetation/Fertilizer Exam prior to appointment.)
- Wildlife Committee** (Monthly meetings; 3rd Wednesday at 1:00 p.m.)
- Lee County Human Services Council** (meets 2nd Tuesday of month 5:30-7:30 p.m. in Ft. Myers)
- Homeless Coalition**
- Other** _____

DATE: 11/20/8

NAME: DENISON H JONES HOME TELEPHONE: 472 5898

ADDRESS: 1266 ISABEL DR

FAX: 472 6970 E-MAIL: dhjones1266@aol

YEAR ROUND SANIBEL RESIDENT: YES NO If no, number of months on Sanibel _____

OCCUPATION/ EMPLOYER: RETIRED

CONTRACTORS LICENSE NUMBER (if applicable): MASSACHUSETT # C.S, 16901

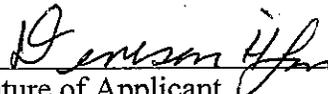
BACKGROUND (EDUCATION & EXPERIENCE)

COMMUNITY INVOLVEMENT:

+ MARINE ADVISORY

WHY ARE YOU INTERESTED IN THIS APPOINTMENT?

a Gombel has owned for 30 yrs and resident for ten years its time to be involved


Signature of Applicant

As a Florida governmental entity, all information including your address, phone number and e-mail address are subject to public records requests.

COMMUNITY INVOLVEMENT:

+ MARINE ADVISORY

WHY ARE YOU INTERESTED IN THIS APPOINTMENT?

A Genibel Hancock for 30 yrs and resident for ten years its time to be involved

Genibel Hancock

Signature of Applicant

As a Florida governmental entity, all information including your address, phone number and e-mail address are subject to public records requests.