

13. **CITY MANAGER**

a. Informational Items

- i. Tentative date of Wednesday, April 21, 2010 at 10:00 a.m., for an official ceremony to transfer ownership of the Sanibel Lighthouse from the United States Federal Government, Department of Interior to the City of Sanibel

**Pamela Smith**

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**From:** Pamela Smith  
**Sent:** Tuesday, March 09, 2010 3:02 PM  
**To:** Judie A. Zimomra  
**Subject:** Tentative Lighthouse property ceremony

Judie

I received a call from Vicki Craft re the tentative date for the above. I have already changed your calendar. At this time it appears that Secretary Bob Abbey, Juan Palmer, Eastern State Director, Bruce Dawson, Field Manager, Shayne Banks, Public Affairs Officer and Ms. Craft will be in attendance Wednesday, April 21, 2010 1000 to 1300. Ms. Craft will call regarding confirmation. Secretary Abbey would like to have a tour of the property after the ceremony. He must leave by 1330 to return to Ft. Lauderdale to catch his flight.

Pamela